

**Bursary/Work Study  
2019/20**

**Note: Bursaries are to be applied for once all other resources have been exhausted. Bursaries are to be used as a supplement to OSAP, not instead of OSAP.**

Return to:  
Jane Parker, Financial Aid  
Huron University College  
1349 Western Rd.  
London, ON N6G 1H3  
519-438-7224 x215  
mjpark@huron.uwo.ca  
Fax: 519-438-3800

**PERSONAL DATA**

|                                                                                                                           |                                                                                                                                              |                                                                                  |                                                                                                                                 |
|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|
| Last Name                                                                                                                 | First Name                                                                                                                                   | Student #                                                                        | Social Insurance Number                                                                                                         |
| Parents' Address                                                                                                          | City                                                                                                                                         | Postal Code                                                                      | Telephone #<br>( )                                                                                                              |
| Address While at Huron                                                                                                    |                                                                                                                                              | Postal Code                                                                      | Telephone #<br>( )                                                                                                              |
| Email Address                                                                                                             |                                                                                                                                              |                                                                                  |                                                                                                                                 |
| Citizenship <input type="checkbox"/> Canadian <input type="checkbox"/> Landed Immigrant<br><input type="checkbox"/> Other |                                                                                                                                              | Home Province <input type="checkbox"/> Ontario<br><input type="checkbox"/> Other |                                                                                                                                 |
| Faculty                                                                                                                   | Program                                                                                                                                      | Course Load<br>%                                                                 | Current Year <input type="checkbox"/> 01 <input type="checkbox"/> 02<br><input type="checkbox"/> 03 <input type="checkbox"/> 04 |
| Prior Year's Average<br>%                                                                                                 | Marital Status <input type="checkbox"/> Single <input type="checkbox"/> Married <input type="checkbox"/> Sole Support Parent - # of children |                                                                                  |                                                                                                                                 |

Date of Graduation from High School (Month/Year) \_\_\_\_\_

**If you have been out of high school for four or more years, family information is not required.**

**\*\*Are you the first in your family to attend post-secondary education?  Yes  No**

**Do you want to self-identify as an Aboriginal person?  Yes  No**

**Select the description(s) that you self-identify with:  First Nation (Status/Non-Status Indian)**

**Métis  Inuk (Inuit)  I use an alternative form to describe my Aboriginal ancestry and/or identity (e.g., Anishinaabe, Treaty #3)**

**FAMILY INFORMATION**

**STUDENT'S PERSONAL ASSETS**

|                                                |                                                                              |
|------------------------------------------------|------------------------------------------------------------------------------|
| Number of dependents in family:                | Do you own a car <input type="checkbox"/> Yes <input type="checkbox"/> No    |
| Number of dependents attending post-secondary: | Make and Year:                                                               |
| Mother's Occupation:                           | Value: \$                                                                    |
| Mother's Gross Employment Income:              | Amount Owing: \$                                                             |
| Father's Occupation:                           | Do you lease a car? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Father's Gross Employment Income:              | Make and Year:                                                               |
| Spouse's Occupation:                           | Value: \$                                                                    |
| Spouse's Gross Employment Income:              | Amount Owing: \$                                                             |

**OTHER ASSETS (eg. GIC's, Stocks, Bonds, etc.)**

Type: \_\_\_\_\_ Value: \$ \_\_\_\_\_

Type: \_\_\_\_\_ Value: \$ \_\_\_\_\_

Financial information provided in the "Financial Statement" should be calculated for the number of months that you are attending classes during the Fall/Winter term only.

Note: In the Financial Statement, Gov't loans includes both federal and provincial funding (eg. OSAP, out of Province, Canada Student Loan).

**FINANCIAL STATEMENT**

|                                                          |    |                                            |            |
|----------------------------------------------------------|----|--------------------------------------------|------------|
| Tuition Fees                                             | \$ | Did you apply for Summer Employment?       | O Yes O No |
| Books                                                    | \$ | Did you apply for Gov't loans in 2019/20?* | O Yes O No |
| Rent \$ x 8 months =                                     | \$ | Amount of 2019/20 Gov't loans              | \$         |
| Residence Fees + meal plan                               | \$ | Amount of 2019/20 Gov't grants             | \$         |
| Food \$ x 8 months =                                     | \$ | Contribution from parents/spouse           | \$         |
| Utilities \$ x 8 months =                                | \$ | Huron scholarships and awards              | \$         |
| Phone \$ x 8 months =                                    | \$ | Non-Huron scholarships and awards          | \$         |
| Return Trips Home                                        | \$ | Projected savings from summer job          | \$         |
| Clothing                                                 | \$ | Personal line of credit                    | \$         |
| Entertainment                                            | \$ | Student bank loan(s)                       | \$         |
| Personal Items                                           | \$ | RESP value (specify)                       | \$         |
| Other (specify)                                          | \$ | Other expected income (specify)            | \$         |
| <b>TOTAL EXPENSES</b>                                    | \$ | <b>TOTAL RESOURCES</b>                     | \$         |
| <b>FINANCIAL NEED</b> (Total Expenses - Total Resources) |    |                                            | \$         |
| How much Gov't loans have you borrowed to date?          |    |                                            | \$         |
| How much have you borrowed from banks to date?           |    |                                            | \$         |

**\*If you are not applying for Gov't loans for the current school year, please attach a letter to explain why and describe how you intend to fund your academic expenses.**

**If parental contribution is \$0 and you have not been out of high school for four or more years, then please explain in Supplementary Section.**

**Supplementary Statement Section**

Why do you need additional funds to pursue your studies?

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If parental contribution is \$0, please explain below:

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Please provide a brief description of extra-curricular activities you have participated in and/or any participation in volunteer community groups:

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**Declaration:**

I certify that to the best of my knowledge, the above information is true and correct. I understand that if any information is found to be untrue, this application may be cancelled and any money received as a result of it will have to be paid back. I consent to the ministry's use of relevant personal information for the administration of OSAP.

\_\_\_\_\_

Date

\_\_\_\_\_

Signature